INDEX

THE NAMES OF CONTRIBUTORS ARE PRINTED IN SMALL CAPITALS

Adler's Philosophy of Life, Felix.—WARNER FITE, 121.

AGGER, E. E.—Scott's Economic Problems, of Peace After War, 333.

ALEXANDER, HARTLEY BURR.—An Opportunity, 89.
Perry's The Present Conflict of Ideals, 352.
The New State, 577.
Wrath and Ruth, 253.

Alexander's Liberty and Democracy, and Other Essays in War-Time.—M. T. MCCLURE, 50.

American Philosophical Association: Abstracts of Papers for the Discussion on "The Nature of the Community."—WILBUR M. URBAN, M. P. FOLLETT, HAROLD LASKI, J. H. TUFTS, 713.
Philosophical Association, Eighteenth Annual Meeting of.—IRWIN EDMAN, 127.

Animal Psychology, Dualism in.—MARGARET FLOY WASHBURN, 41.
Psychology, Dualism in: A Rejoinder.—GRACE A. DE LAGUNA, 296.

Anthropology and History.—FREDERICK JOHN TEGGART, 691.

Anticipatory Aspect of Consciousness, The.—L. L. THURSTONE, 561.

Antiscientific Animus, "Scientific Prepossession" and.—KNIGHT DUNLAP, 156.

Apologetic Philosophy, Thomas Hobbes and the.—C. E. AYRES, 477.

Approach to the Study of Man, The.—FREDERICK JOHN TEGGART, 151.

Argument for Realism, A Defect in.—GEORGE A. BARROW, 337.

Aristotelian Society: Life and Finite Individuality.—W. H. SHELDON, 523.
Society, Proceedings of for 1917–1918.—H. T. COSTELLO, 439.

ARMSTRONG, A. C.—Philosophy and Political Theory, 421.

Asymmetry of Reality, The.—W. H. SHELDON, 645.

BALZ, ALBERT G. A.—Gibson's Locke's Theory of Knowledge and its Historical Relations, 190.
Lord's The Psychology of Courage, 529.
The Use and Misuse of History, 29.

BARROW, GEORGE A.—A Defect in the Argument for Realism, 337.

BAWDEN, HENRY HEATH.—Psychology and Scientific Method, 603.

Behavior Psychology, The Relation between Physiological and.—A. P. WEISS, 626.

Belief, The Biological Foundations of.—WESLEY RAYMOND WELLS, 259.

Bertrand Russell—Then and Now.—SARAH UNNA, 393.

BICHOWSKY, F. RUSSELL.—The Concepts of Class, System and Logical System, 518.

Biological Foundations of Belief, The.—WESLEY RAYMOND WELLS, 259.

BLUMGART, LEONARD.—Ferenczi's Contributions to Psychoanalysis, 26.
Kempf's The Automatic Functions and the Personality, 386.

Bosanquet's Some Suggestions in Ethics.—JAMES BISSETT PRATT, 499.

Boston Trade Union College, Note on, 252, 335.

Bradley's Negative Dialectic and Realism, Mr.—W. CURTIS SWABEY, 404.

BROGAN, ALBERT P.—The Fundamental Value Universal, 96.

BROWN, HAROLD CHAPMAN.—Carr's The Philosophy of Benedetto Croce, 274.
The Definition of Logic, 533.

BUSH, W. T.—An Opportunity, 89.
Santayana's Philosophical Opinion in America, 104.

CALKINS, MARY WHITON.—Spaulding's Relations and Subsistent Entities, 635.

Calkins' The Good Man and the Good.—DURANT DRAKE, 162.

Carr's The Philosophy of Benedetto Croce.—HAROLD CHAPMAN BROWN, 274.

Carus, Note on Paul.—J. R. KANTOR, 223.

Class, System and Logical System, The Concepts of.—F. RUSSELL BICHOWSKY, 518.

COE, GEORGE A.—Sellars's the Next Step in Religion, 248.

COHEN, MORRIS R.—Communal Ghosts and Other Perils in Social Philosophy. 673.

Columbia University Studies in the History of Ideas.—H. A. OVERSTREET, 108.

Comment on Dr. Goldenweiser's "History, Psychology and Culture."—CHARLES A. ELLWOOD, 75.

INDEX

THE NAMES OF CONTRIBUTORS ARE PRINTED IN SMALL CAPITALS

Adler's Philosophy of Life, Felix.—WARNER FITE, 121.

AGGER, E. E.—Scott's Economic Problems, of Peace After War, 333.

ALEXANDER, HARTLEY BURR.—An Opportunity, 89.
Perry's The Present Conflict of Ideals, 352.
The New State, 577.
Wrath and Ruth, 253.

Alexander's Liberty and Democracy, and Other Essays in War-Time.—M. T. MCCLURE, 50.

American Philosophical Association: Abstracts of Papers for the Discussion on "The Nature of the Community."—WILBUR M. URBAN, M. P. FOLLETT, HAROLD LASKI, J. H. TUFTS, 713.
Philosophical Association, Eighteenth Annual Meeting of.—IRWIN EDMAN, 127.

Animal Psychology, Dualism in.—MARGARET FLOY WASHBURN, 41.
Psychology, Dualism in: A Rejoinder.—GRACE A. DE LAGUNA, 296.

Anthropology and History.—FREDERICK JOHN TEGGART, 691.

Anticipatory Aspect of Consciousness, The.—L. L. THURSTONE, 561.

Antiscientific Animus, "Scientific Prepossession" and.—KNIGHT DUNLAP, 156.

Apologetic Philosophy, Thomas Hobbes and the.—C. E. AYRES, 477.

Approach to the Study of Man, The.—FREDERICK JOHN TEGGART, 151.

Argument for Realism, A Defect in.—GEORGE A. BARROW, 337.

Aristotelian Society: Life and Finite Individuality.—W. H. SHELDON, 523.
Society, Proceedings of for 1917–1918.—H. T. COSTELLO, 439.

ARMSTRONG, A. C.—Philosophy and Political Theory, 421.

Asymmetry of Reality, The.—W. H. SHELDON, 645.

BALZ, ALBERT G. A.—Gibson's Locke's Theory of Knowledge and its Historical Relations, 190.
Lord's The Psychology of Courage, 529.
The Use and Misuse of History, 29.

BARROW, GEORGE A.—A Defect in the Argument for Realism, 337.

BAWDEN, HENRY HEATH.—Psychology and Scientific Method, 603.

Behavior Psychology, The Relation between Physiological and.—A. P. WEISS, 626.

Belief, The Biological Foundations of.—WESLEY RAYMOND WELLS, 259.

Bertrand Russell—Then and Now.—SARAH UNNA, 393.

BICHOWSKY, F. RUSSELL.—The Concepts of Class, System and Logical System, 518.

Biological Foundations of Belief, The.—WESLEY RAYMOND WELLS, 259.

BLUMGART, LEONARD.—Ferenczi's Contributions to Psychoanalysis, 26.
Kempf's The Automatic Functions and the Personality, 386.

Bosanquet's Some Suggestions in Ethics.—JAMES BISSETT PRATT, 499.

Boston Trade Union College, Note on, 252, 335.

Bradley's Negative Dialectic and Realism, Mr.—W. CURTIS SWABEY, 404.

BROGAN, ALBERT P.—The Fundamental Value Universal, 96.

BROWN, HAROLD CHAPMAN.—Carr's The Philosophy of Benedetto Croce, 274.
The Definition of Logic, 533.

BUSH, W. T.—An Opportunity, 89.
Santayana's Philosophical Opinion in America, 104.

CALKINS, MARY WHITON.—Spaulding's Relations and Subsistent Entities, 635.

Calkins' The Good Man and the Good.—DURANT DRAKE, 162.

Carr's The Philosophy of Benedetto Croce.—HAROLD CHAPMAN BROWN, 274.

Carus, Note on Paul.—J. R. KANTOR, 223.

Class, System and Logical System, The Concepts of.—F. RUSSELL BICHOWSKY, 518.

COE, GEORGE A.—Sellars's the Next Step in Religion, 248.

COHEN, MORRIS R.—Communal Ghosts and Other Perils in Social Philosophy. 673.

Columbia University Studies in the History of Ideas.—H. A. OVERSTREET, 108.

Comment on Dr. Goldenweiser's "History, Psychology and Culture."—CHARLES A. ELLWOOD, 75.

Common Sense, Reason and.—L. E. HICKS, 617.
Communal Ghosts and Other Perils in Social Philosophy.—MORRIS R. COHEN, 673.
Community, Abstracts of Papers for the Discussion on The Nature of the. —WILBUR M. URBAN, M. P. FOLLETT, HAROLD LASKI, J. H. TUFTS, 713.
Concentration and Religious Mysticism, The Yoga System of Mental.—JAMES H. LEUBA, 197.
Concept, Logic as the Science of the Pure.—G. A. TAWNEY, 169.
Concepts of Class, System and Logical System, The.—F. RUSSELL BICHOWSKY, 518.
Conduct, Experimental Determinism and Human.—H. S. JENNINGS, 180.
Conscious Concept, Purpose as a.—S. A. ELKUS, 290.
Consciousness and Perception, Dr. Strong's Panpsychic Theory of. —J. E. TURNER, 428.
The Anticipatory Aspect of.—L. L. THURSTONE, 561.
Cooley's Social Process.—WALLACE CRAIG, 473.
Coover's Experiments in Psychical Research.—CLARK L. HULL, 52.
COSTELLO, H. T.—Proceedings of the Aristotelian Society, 1917–18, 439.
Mills' The Realities of Modern Science, 668.
Relations between Relations, 568.
The Value of False Philosophies, 281.
CRAIG, WALLACE.—Cooley's Social Process, 473.
Critical Philosophy and the Theory of Types, The.—JAMES L. MURSELL, 347.
Croce's Logic as the Science of the Pure Concept.—G. A. TAWNEY, 169.
Current Democracy, The Defect of.—W. H. SHELDON, 365.

Defect in the Argument for Realism, A. —GEORGE A. BARROW, 337.
of Current Democracy, The.—WILMON H. SHELDON, 365.
of Current Democracy, A Reply to.—HENRY T. MOORE, 574.
Definition of Logic, The.—HAROLD CHAPMAN BROWN, 533.
DE LAGUNA, GRACE A.—"Dualism and Animal Psychology:" A Rejoinder, 296.
DE LAGUNA, THEODORE.—Hocking's Human Nature and its Remaking, 493.
Democracy, The Defect of Current.—W. H. SHELDON, 365.
Reply to the Defect of Current.—HENRY T. MOORE, 574.
Determinism and Human Conduct, Experimental.—H. S. JENNINGS, 180.
DEWEY, JOHN.—Outline of Lectures given in Japan, 358.
Dewey's "Essays in Experimental Logic," Professor.—BERTRAND RUSSELL, 5.
Dialectic and Realism, Mr. Bradley's Negative.—W. CURTIS SWABEY, 404.
Dr. Dawes Hicks on Reality and its Appearances.—J. E. TURNER, 183.
Goldenweiser and Historical Indeterminism.—W. H. SHELDON, 327.
Strong's Panpsychic Theory of Consciousness and Perception.—J. E. TURNER, 428.
Doctrinal Functions.—F. C. S. SCHILLER, 44.
DRAKE, DURANT.—Calkins' The Good Man and the Good, 162.
Is Pleasure Objective? 665.
Panpsychism Again, 433.
Drake's Problems of Religion.—PERCY W. LONG, 417.
"Dualism in Animal Psychology."—MARGARET FLOY WASHBURN, 41.
in Animal Psychology:" A Rejoinder.—GRACE A. DE LAGUNA, 296.
Dumas's Troubles Mentaux et Troubles Nerveux de Guerre.—F. L. WELLS, 640.
and Aime's Neuroses et Psychoses de Guerre chez les Austro-Allemands.—F. L. WELLS, 641.
DUNLAP, KNIGHT.—"Scientific Prepossession" and Antiscientific Animus, 156.

EDMAN, IRWIN.—Eighteenth Annual Meeting of the American Philosophical Association 127.
Eighteenth Annual Meeting of the American Philosophical Association. —IRWIN EDMAN, 127.
ELLWOOD, CHARLES A.—Comment on Dr. Goldenweiser's "History, Psychology and Culture," 75.
ELKUS, S. A.—Purpose as a Conscious Concept, 290.
Everett's Moral Values.—ALFRED H. LLOYD, 330.
Experimental Determinism and Human Conduct.—H. S. JENNINGS, 180.
Extension of the Common Logic, On the.—HENRY BRADFORD SMITH, 379.

False Philosophies, The Value of.—H. T. COSTELLO, 281.
Felix Adler's Philosophy of Life.—WARNER FITE, 141.
Ferenczi's Contributions to Psychoanalysis.—LEONARD BLUMGART, 26.
FITE, WARNER.—Felix Adler's Philosophy of Life, 141.
FOLLETT, M. P.—Abstract of Paper for the Discussion on "The Nature of the Community," 713.

Follett's The New State.—H. A. OVERSTREET, 581.
Frederick, Kant and: Luther and Machiavelli.—ALFRED H. LLOYD, 225.
French Philosophy since the Beginning of the War, New and Dominating Tendencies in.—ALBERT SCHINZ, 113.
Function of Philosophy in Reconstruction, The.—ALFRED H. LLOYD, 505.
Functions, Doctrinal.—F. C. S. SCHILLER, 44.
Fundamental Value Universal, The.—ALBERT P. BROGAN, 96.

Gibson's Locke's Theory of Knowledge and its Historical Relations.—ALBERT G. A. BALZ, 190.
Goblot's Traité de Logique.—RUPERT CLENDON LODGE, 301.
GODDARD, HAROLD.—An Opportunity, 89.
Jastrow's The Psychology of Conviction, 133.
Goldenweiser's "History, Psychology and Culture," Comment on Dr.—CHARLES A. ELLWOOD, 75.
GUTMANN, JAMES.—Imagination as a Factor toward Truth, 57.
Political Thought in Reconstruction, 85.

Haeckel, Note on.—WILLIAM P. MONTAGUE, 503.
Hernandez, Julian Restrepo, Note on.—JOSEPH LOUIS PERRIER, 391.
HICKS, L. E.—Reason and Common Sense, 617.
Hicks on Reality and its Appearances, Dr. Dawes.—J. E. TURNER, 183.
Historical Indeterminism, Dr. Goldenweiser and.—W. H. SHELDON, 327.
History, Anthropology and.—FREDERICK JOHN TEGGART, 691.
The Use and Misuse of.—ALBERT G. A. BALZ, 29.
Hobbes and the Apologetic Philosophy, Thomas.—C. E. AYRES, 477.
Hocking's Human Nature and its Remaking.—THEODORE DE LAGUNA, 493.
Morale and Its Enemies.—JOHN WARBEKE, 389.
Howard's John Dewey's Logical Theory.—WESLEY RAYMOND WELLS, 698.
HUGHES, PERCY.—Teggart's The Processes of History, 246.
HULL, CLARK L.—Coover's Experiments in Psychical Research, 52.
Human Personality and its Pathology.—J. R. KANTOR, 236.

Imagination as a Factor toward Truth.—JAMES GUTMANN, 57.
Ingenieros' Proposiciones relativas al Porvenir de la Filosofía.—JOSEPH LOUIS PERRIER, 187.
Instrumental Transformism and the Unrealities of Realism.—J. R. KANTOR, 449.
Instrumentalism and Mythology.—J. H. RANDALL, JR., 309.
and Teleology.—JOHN WARBEKE, 701.
Is Pleasure Objective?—DURANT DRAKE, 665.

Jastrow's The Psychology of Conviction.—HAROLD GODDARD, 133.
JENNINGS, H. S.—Experimental Determinism and Human Conduct, 180.
Journals and New Books, 27, 54, 83, 111, 139, 166, 193, 222. 250, 279, 306, 334, 357, 390, 419, 447, 474, 502, 531, 557, 587, 614, 642, 671, 698, 720.

Kallen's The League of Nations, Today and To-morrow.—WILLIAM KELLEY WRIGHT, 165.
Kant and Frederick: Luther and Machiavelli.—ALFRED H. LLOYD, 225.
KANTOR, J. R.—Human Personality and its Pathology, 236.
Instrumental Transformism and the Unrealities of Realism, 449.
Paul Carus, 223.
Kempf's The Automatic Functions and the Personality.—LEONARD BLUMGART, 386.

Lamprecht's The Moral and Political Theory of John Locke.—M. T. McCLURE, 471.
LASKI, HAROLD.—Abstract of Paper for the Discussion on "The Nature of the Community," 713.
Lectures in Japan, Outline of.—JOHN DEWEY, 358.
LEUBA, JAMES H.—The Yoga System of Mental Concentration and Religious Mysticism, 197.
Liberty and Reform.—M. T. McCLURE, 589.
LLOYD, ALFRED.—Everett's Moral Values, 330.
Luther and Machiavelli: Kant and Frederick, 225.
The Function of Philosophy in Reconstruction, 505.
LODGE, RUPERT CLENDON.—Goblot's Traité de Logique, 301.
Loeb's Forced Movements, Tropisms, and Animal Conduct.—MARGARET FLOY WASHBURN, 554.
Logic as the Science of the Pure Concept.—G. A. TAWNEY, 169.
On the Extension of the Common.—HENRY BRADFORD SMITH, 379.
Professor Dewey's "Essays in Experimental.—BERTRAND RUSSELL, 5.
The Definition of.—HAROLD CHAPMAN BROWN, 533.

Logical System, The Concepts of Class, System and.—F. RUSSELL BICHOWSKY, 518.
LONG, PERCY W.—Drake's Problems of Religion, 417.
LORD, HERBERT G.—MacKensie's Outline of Social Philosophy, 556.
Lord's The Psychology of Courage.—ALBERT G. A. BALZ, 529.
Luther and Machiavelli: Kant and Frederick.—ALFRED H. LLOYD, 225.

McCLURE, M. T.—Alexander's Liberty and Democracy, and Other Essays in War-Time, 50.
Lamprecht's The Moral and Political Philosophy of John Locke, 471.
Liberty and Reform, 589.
MacKensie's Outline of Social Philosophy.—HERBERT G. LORD, 556.
Machiavelli, Luther and: Kant and Frederick.—ALFRED H. LLOYD, 225.
Man, The Approach to the Study of.—FREDERICK JOHN TEGGART, 151.
MARSHALL, HENRY RUTGERS.—Of Outer-World Objects, 46.
Marshall on Outer-World Objects, Mr.—WILLIAM M. SALTER, 215.
Marshall's Mind and Conduct.—THOMAS MUNRO, 585.
MARVIN, WALTER T.—Spaulding's New Rationalism, 218.
Medieval Aspect of Pragmatism, A.—JOHN WARBEKE, 207.
Mental Concentration and Religious Mysticism, The Yoga System of.—JAMES H. LEUBA, 197.
Method, Psychology and Scientic.—HENRY HEATH BAWDEN, 603.
Methodological Teleology.—F. C. S. SCHILLER, 548.
Milhaud, Gaston, Note on, 195.
Mills' The Realities of Modern Science.—H. T. COSTELLO, 668.
MINER, J. B.—Richardson's The Psychology and Pedagogy of Anger, 670.
Mr. Bradley's Negative Dialectic and Realism.—W. CURTIS SWABEY, 404.
MONTAGUE, WILLIAM P.—Note on Haeckel, 503.
MOORE, HENRY T.—A Reply to "The Defect of Current Democracy," 574.
MUNRO, THOMAS.—Marshall's Mind and Conduct, 585.
MURSELL, JAMES L.—The Critical Philosophy and the Theory of Types, 347.
Mysticism, The Yoga System of Mental Concentration and Religious.—JAMES H. LEUBA, 197.
Mythology, Instrumentalism and.—J. H. RANDALL, JR., 309.

National Research Council, Notes on, 307, 671.
New and Dominating Tendencies in French Philosophy since the Beginning of the War.—ALBERT SCHINZ, 113.
State, The.—H. B. ALEXANDER, 577.
Nineteenth Annual Meeting of the Western Philosophical Association.—EDWARD L. SCHAUB, 461.
Note on the Relation of Subalternation.—HENRY BRADFORD SMITH, 522.
Notes and News, 28, 56, 84, 112, 140, 167, 195, 223, 251, 280, 307, 335, 358, 391, 420, 448, 475, 503, 532, 559, 588, 615, 644, 671, 699, 720.

Objective, Is Pleasure?—DURANT DRAKE, 665.
Objectivity of Pleasure, The.—WILSON D. WALLIS, 324.
Objects, Mr. Marshall on Outer-World.—WILLIAM M. SALTER, 215.
Of Outer-World.—HENRY RUTGERS MARSHALL, 46.
Of Outer-World Objects.—HENRY RUTGERS MARSHALL, 46.
On the Extension of the Common Logic.—HENRY BRADFORD SMITH, 379.
Opportunity, An.—V. R. SAVIC, W. T. BUSH, HAROLD GODDARD, JAMES H. TUFTS, HARTLEY B. ALEXANDER, H. A. OVERSTREET, 89.
Outer-World Objects, Mr. Marshall on.—WILLIAM M. SALTER, 215.
Objects, Of.—HENRY RUTGERS MARSHALL, 46.
OVERSTREET, H. A.—An Opportunity, 89.
Columbia University Studies in the History of Ideas, 108.
Follett's The New State, 581.
OWEN, ROBERTS B.—Teleology and Pragmatism: A Note, 487.

Panpsychic Theory of Consciousness and Perception, Dr. Strong's.—J. E. TURNER, 428.
Panpsychism Again.—DURANT DRAKE, 433.
Parker's Elementary Nervous System.—HELEN HUSS PARKHURST, 719.
PARKHURST, HELEN HUSS.—Parker's Elementary Nervous System, 719.
PARSONS, ELSIE CLEWS.—Teshlatiwa at Zuñi, 272.
Pathology, Human Personality and its.—J. R. KANTOR, 236.
Perception, Dr. Strong's Panpsychic Theory of Consciousness and.—J. E. TURNER, 428.
Realism and.—JAMES BISSETT PRATT, 596.
Perils in Social Philosophy, Communal Ghosts and Other.—MORRIS R. COHEN, 673.

PERRIER, JOSEPH LOUIS.—Ingenieros' Proposiciones relativas al Porvenir de la Filosofía, 187.
Note on Julian Restrepo Hernandez, 391.
Perry's The Present Conflict of Ideals. H. B. ALEXANDER, 352.
Personality and its Pathology, Human. —J. R. KANTOR, 236.
PETERSON, H. A.—Terman's The Stanford Revision and Extension of the Binet-Simon Scale, 697.
Philosophical Association, American: Abstracts of Papers by Leaders of the Discussion on "The Nature of the Community."—WILBUR M. URBAN, M. P. FOLLETT, HAROLD LASKI, J. H. TUFTS, 713.
Eighteenth Annual Meeting of the American.—IRWIN EDMAN, 127.
Nineteenth Annual Meeting of the Western.—EDWARD L. SCHAUB, 461.
Periodicals and the War, Note on, 56.
Philosophies, The Value of False.—H. T. COSTELLO, 281.
Philosophy and Political Theory.—A. C. ARMSTRONG, 421.
and the Theory of Types, The Critical.—JAMES L. MURSELL, 347.
Communal Ghosts and Other Perils in Social.—Morris R. COHEN, 673.
of Life, Felix Adler's.—WARNER FITE, 141.
since the Beginning of the War, New and Dominating Tendencies in French.—ALBERT SCHINZ, 113.
The Function of, in Reconstruction.—ALFRED H. LLOYD, 505.
Thomas Hobbes and the Apologetic.—C. E. AYRES, 477.
Physiological Psychology and Behavior Psychology, The Relation between.—A. P. WEISS, 626.
Pleasure, Is it Objective?—DURANT DRAKE, 665.
The Objectivity of.—WILSON D. WALLIS, 324.
What is Real? WILSON D. WALLIS, 384.
Plural Sovereignty.—NORMAN WILDE, 658.
Political Theory, Philosophy and.—A. C. ARMSTRONG, 421.
Thought in Reconstruction.—JAMES GUTMANN, 85.
Pragmatism, A Medieval Aspect of.—JOHN WARBEKE, 207.
and the Irrelevant.—Q. L. SHEPHERD, 72.
Teleology and: A Note.—ROBERTS B. OWEN, 487.
Pragmatic Teleology.—ETHEL E. SABIN, 488.
PRATT, JAMES BISSETT.—Bosanquet's Some Suggestions in Ethics, 499.
Realism and Perception, 596.
Prediction and Spontaneity.—A. A. MERRILL, 161.
Psychology and Scientific Method.—HENRY HEATH BAWDEN, 603.
Dualism in Animal.—MARGARET FLOY WASHBURN, 41.
Dualism in Animal: A Rejoinder. —GRACE A. DE LAGUNA, 296.
The Relation between Physiological Psychology and Behavior.—A. P. WEISS, 626.
Purpose.—ALVIN THALHEIMER, 541.
as a Conscious Concept.—S. A. ELKUS, 290.

RANDALL, J. H., JR.—Instrumentalism and Mythology, 309.
Troilo's Figuri e studii di storia della filosofia, 501.
Realism, A Defect in the Argument for. —GEORGE A. BARROWS, 337.
and Perception.—JAMES BISSETT PRATT, 596.
Instrumental Transformism and the Unrealities of.—J. R. KANTOR, 449.
Mr. Bradley's Negative Dialectic and.—W. CURTIS SWABEY, 404.
Reality and its Appearances, Dr. Dawes Hicks on.—J. E. TURNER, 183.
The Asymmetry of.—W. H. SHELDON, 645.
Reason and Common Sense.—L. E. HICKS, 617.
Reconstruction, Political Thought in.—JAMES GUTMANN, 85.
The Function of Philosophy in.—ALFRED H. LLOYD, 505.
Reform, Liberty and.—M. T. MCCLURE, 589.
Rejoinder, A: "Dualism and Animal Psychology."—GRACE A. DE LAGUNA, 290.
Relation between Physiological Psychology and Behavior Psychology, The.—A. P. WEISS, 626.
of Subalternation, Note on the.—HENRY BRADFORD SMITH, 522.
Relations and Subsistent Entities, Spaulding's.—MARY WHITON CALKINS, 635.
between Relations.—H. T. COSTELLO, 568.
Reply to "The Defect of Current Democracy," A.—HENRY T. MOORE, 574.
Richardson's The Psychology and Pedagogy of Anger.—J. B. MINER, 670.
RUSSELL, BERTRAND.—Professor Dewey's "Essays in Experimental Logic," 5.
Russell, Bertrand—Then and Now.—SARAH UNNA, 393.
Ruth, Wrath and.—HARTLEY B. ALEXANDER, 253.

SABIN, ETHEL E.—Pragmatic Teleology, 488.
Sorley's Moral Values and the Idea of God, 609.
SALTER, WILLIAM M.—Mr. Marshall on Outer-World Objects, 215.
Santayana's Philosophical Opinion in America.—WENDELL T. BUSH, 104.
SAVIC, V. R.—An Opportunity, 89.
SCHAUB, EDWARD L.—The Nineteenth Annual Meeting of the Western Philosophical Association, 461.
SCHILLER, F. C. S.—Doctrinal Functions, 44.
Methodological Teleology, 548.
SCHINZ, ALBERT.—New and Dominating Tendencies in French Philosophy since the Beginning of the War, 113.
Scientific Method, Psychology and.—HENRY HEATH BAWDEN, 603.
Prepossession and Antiscientific Animus.—KNIGHT DUNLAP, 156.
Scott's Economic Problems of Peace After War.—E. E. AGGER, 333.
SELLARS, R. W.—Wobbermin's Christian Belief in God, 277.
Sellars's The Next Step in Religion.—GEORGE A. COE, 248.
SHELDON, W. H.—Aristotelian Society: Life and Finite Individuality, 523.
Dr. Goldenweiser and Historical Indeterminism, 327.
The Asymmetry of Reality, 645.
The Defect of Current Democracy, 365.
SHEPHERD, Q. L.—Pragmatism and the Irrelevant, 72.
SMITH, HENRY BRADFORD.—Note on the Relation of Subalternation, 522.
On the Extension of the Common Logic, 379.
Social Philosophy, Communal Ghosts and Other Perils in.—MORRIS R. COHEN, 673.
Sorley's Moral Values and the Idea of God.—ETHEL E. SABIN, 609.
Sovereignty, Plural.—NORMAN WILDE, 658.
Spaulding's The New Rationalism.—WALTER T. MARVIN, 218.
Relations and Subsistent Entities.—MARY WHITON CALKINS, 635.
Spontaneity, Prediction and.—A. A. MERRILL, 161.
State, The New.—H. B. ALEXANDER, 577.
Subalternation, Note on the Relation of. HENRY BRADFORD SMITH, 522.
Subsistent Entities, Spaulding's Relations and.—MARY WHITON CALKINS, 635.
SWABEY, W. CURTIS.—Mr. Bradley's Negative Dialectic and Realism, 404.
System and Logical System, The Concepts of Class.—F. RUSSELL BICHOWSKY, 518.
TAWNEY, G. A.—Logic as the Science of the Pure Concept, 169.
TEGGART, FREDERICK JOHN.—Anthropology and History, 691.
The Approach to the Study of Man, 151.
Teggart's The Processes of History.—PERCY HUGHES, 246.
Teleology and Pragmatism: A Note.—ROBERTS B. OWEN, 487.
Instrumentalism and.—JOHN WARBEKE, 701.
Methodological.—F. C. S. SCHILLER, 548.
Pragmatic.—ETHEL E. SABIN, 488.
Terman's The Stanford Revision and Extension of the Binet-Simon Scale.—H. A. PETERSON, 697.
Teshlatiwa at Zuñi.—ELSIE CLEWS PARSONS, 272.
Thomas Hobbes and the Apologetic Philosophy.—C. E. AYRES, 477.
THURSTONE, L. L.—The Anticipatory Aspect of Consciousness, 561.
Troilo's Figuri e studii di storia della filosofia.—JOHN H. RANDALL, JR., 501.
Truth, Imagination as a Factor toward.—JAMES GUTMANN, 57.
TUFTS, J. H.—Abstract of Paper for the Discussion on "The Nature of the Community," 713.
An Opportunity, 89.
TURNER, J. E.—Dr. Dawes Hicks on Reality and its Appearances, 183.
Dr. Strong's Panpsychic Theory of Consciousness and Perception, 428.
Types, The Critical Philosophy and the Theory of.—JAMES L. MURSELL, 347.

UNNA, SARAH.—Bertrand Russell—Then and Now, 393.
URBAN, WILBUR M.—Abstract of Paper for the Discussion on "The Nature of the Community," 713.
Use and Misuse of History, The.—ALBERT G. A. BALZ, 29.

Value of False Philosophies, The.—H. T. COSTELLO, 281.
Universal, The Fundamental.—ALBERT P. BROGAN, 96.

WALLIS, WILSON D.—The Objectivity of Pleasure, 324.
What is Real Pleasure? 384.
WARBEKE, JOHN.—A Medieval Aspect of Pragmatism, 207.
Hocking's Morale and Its Enemies, 389.
Instrumentalism and Teleology, 701.
WASHBURN, MARGARET FLOY.—"Dualism in Animal Psychology," 41.
Loeb's Forced Movements, Tropisms, and Animal Conduct, 554.

WEISS, A. P.—The Relation between Physiological Psychology and Behavior Psychology, 626.
WELLS, F. R.—Dumas's and Aime's Neuroses et Psychoses de Guerre chez les Austro-Allemands, 641.
Dumas's Troubles Mentaux et Troubles Nerveux de Guerre, 640.
WELLS, WESLEY RAYMOND.—Howard's John Dewey's Logical Theory, 698.
The Biological Foundations of Belief, 259.
Western Philosophical Association, The Nineteenth Annual Meeting of.—EDWARD L. SCHAUB, 461.
What is Real Pleasure?—WILSON D. WALLIS, 384.
WILDE, NORMAN.—Plural Sovereignty, 658.
Wobbermin's Christian Belief in God.—R. W. SELLARS, 277.
Woodworth's Dynamic Psychology.—WILLIAM KELLEY WRIGHT, 77.
Wrath and Ruth.—HARTLEY B. ALEXANDER, 253.
WRIGHT, WILLIAM KELLEY.—Kallen's The League of Nations, To-day and To-morrow, 165.
Woodworth's Dynamic Psychology, 77.

Yoga System of Mental Concentration and Religious Mysticism, The.—JAMES H. LEUBA, 197.

Zuñi, Teshlatiwa at.—ELSIE CLEWS PARSONS, 272.